



**THE UNITED STATES BANKRUPTCY COURT  
EASTERN AND WESTERN DISTRICTS OF ARKANSAS**

**Presents**

**THE HONORABLE JAMES G. MIXON TRIAL PRACTICE  
SYMPOSIUM**

June 27, 2025

University of Arkansas School of Law, Fayetteville

Free CLE Credit Hours: 6 (including two hours of ethics) \*\*

CLE Forms will be available at the symposium.

**REGISTRATION INFORMATION**

This symposium is presented as a Public Outreach Program by the United States Bankruptcy Court for the Eastern & Western Districts of Arkansas. There is no registration fee for attending. To ensure that we have adequate seating and refreshments, please register for the symposium by filling out this registration form and returning it to Linda McCormack, Clerk, at [linda\\_mccormack@areb.uscourts.gov](mailto:linda_mccormack@areb.uscourts.gov).

**Please register early as space is limited.**

Name: \_\_\_\_\_ Bar Number: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Firm: \_\_\_\_\_ Telephone: \_\_\_\_\_

There will be a one-hour break for lunch. Box lunches from Jimmy John's are available to purchase for \$17.00 each (including tax). You can pay at the symposium. If you want to order a box lunch, please indicate below whether you want ham and cheese, roast beef, turkey, or a veggie sandwich.

\_\_\_\_\_ Yes, I would like to order a box lunch. Choice of sandwich:

\*\* CLE Credit: The program has been submitted to the Arkansas Continuing Legal Education Board. Attendees who are licensed in other states are responsible for applying for CLE credit in those states.